



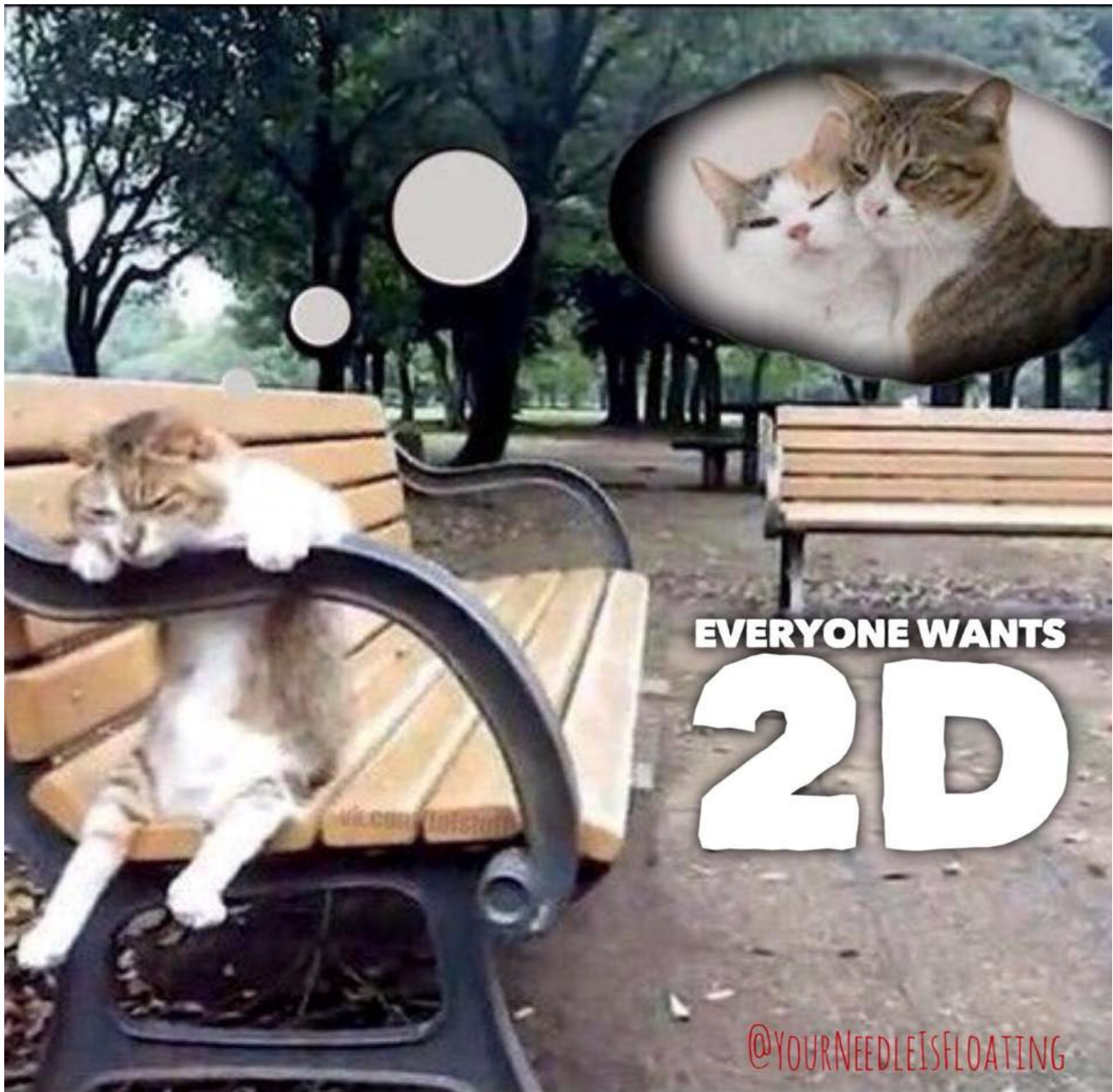
FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF
PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

October 2022

Volume 14 Issue 10



THE SECOND DYNAMIC is the urge toward survival through sex, or children. This dynamic actually has two divisions. Second Dynamic (a) is the sexual act itself and Second Dynamic (b) is the family unit, including the rearing of children
Scientology Dictionary

FREE THETAN

NEWSLETTER OF THE ASSOCIATION OF PROFESSIONAL INDEPENDENT SCIENTOLOGISTS

Preserve, Protect & Promote

FREE THETAN
Volume 14 Issue 10 October 2022

Editor in Chief
Michael Moore

Contributors
L. Ron Hubbard
Michael Moore
Sebastian Tombs
Harry Seldon
And many others

Advertising
Technical Author Services Pty Ltd
<http://authorservices.org>

The FREE THETAN is the monthly Newsletter of the Association of Professional Independent Scientologists. It is available as a free download from the APIS website or by subscription. The Association of Professional Independent Scientologists is the operating name of the International Freezone Association Inc, a duly registered non profit association registered in the State of Delaware, USA.

Website:
independent-scientologists-association.net
Email address:
support@internationalfreezone.net

Important

In studying Dianetics and Scientology be very, very certain you never go past a word you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is that he or she has gone past a word or phrase that was not understood.

Trying to read past a misunderstood word results in mental “fogginess” and difficulty in comprehending the passages which follows. If you find yourself experiencing this, return to the last portion you understood easily, locate the misunderstood word and get it defined correctly—and then go on.

~o0o~

<p>The FREE THETA</p>	<p>The Members Quarterly Journal of the Association of professional Independent Scientist <i>Preserve, Protect & Promote</i> http://independent-scientologists-association.net</p>	
		<p>reservo, servo, proveho</p>

~ Editorial ~



reservo, servo, proveho

Dear Reader,

What is often omitted from discussions about Scientology are the basics of the philosophy. Hence in this issue there are some extracts from the basic philosophy that you might find interesting. These are mostly from the Phoenix Lectures and cover some of how this universe works.

I hope you enjoy them and feel just a little bit more enlightened.

Until next time.

Much ARC,

Michael Moore
Editor

~oo00oo~

The Aims of Scientology and APIS

Lafayette Ron Hubbard first issued the 'Aims of Scientology' which of course still stands. Yet, despite holding a copyright on these aims the Church of Scientology, RTC and the CST do not appear to be following these aims fully. Therefore it behooves us to take some responsibility and set out our aims, based upon the aims that Ron first envisaged as something which we can honestly strive to attain.

We therefore stated below:

The Aims of APIS

To contribute towards having a sane society by the promotion, expansion and application of the technology to the point where people can live their lives in peace and security and without war or insanity and where they can honestly flourish and prosper and attain higher levels of spiritual being.

APIS is non political in nature and welcomes any individual of any creed, race or nation.

APIS does not seek revolution. APIS seeks only to assist in paving the way for evolution to higher states of being for the individual and for society. After endless millennia of ignorance about himself, his mind and the universe, a breakthrough has been made for man by Lafayette Ron Hubbard with the philosophy and the technology he developed to free man from the shackles of his mind.

According to Lafayette Ron Hubbard, "The combined truths of fifty thousand years of thinking men, distilled and amplified by new discoveries about man, have made for this success."

We welcome you to APIS. We would like your help in achieving our aims and helping others and we hope to be able to help you in return.

The original working technology of Lafayette Ron Hubbard is the most vital movement on Earth today. In a troubled world, the job of promoting and applying this technology is not easy. But then, if it were, we wouldn't have to be doing it.

APIS does not owe its help not having done anything to caused it to propitiate. We are here because we want to be here and we want to assist Ron in his aims.

As Ron says:

"Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours."

'The Aims of Scientology' -- Lafayette Ron Hubbard

~oo00oo~

CERTIFIED AUDITORS & GROUPS

This list of auditors and groups here have been ratified and certified as delivering On Source Standard Technology.

These Auditors and groups have requested and gone through an exacting certification process that validates their abilities and expertise. See [Certification](#) for further details. They have passed stringent testing by senior technically qualified people as per the [certification process](#).

USA

South East

Southern Cal tech Team

Standard LRH Bridge

Training, Auditing & C/Sing Specializing in OT and NOTs levels

scttservices@gmail.com

Los Angeles, California

Trey Lotz Class VIII

Delivers: Standard LRH Bridge up to Clear, OT

[Trey Lotztrey@relaypoint.net](mailto:Trey.Lotztrey@relaypoint.net)

Ian Waxler Class VIII C/S with Honors

Auditing and C/Sing all old LRH Bridge

info@adcian@yahoo.com

Ingrid Smith

From Life repair to OT4

ingridsmith123@yahoo.com

Scotland

Ken Urquhart. Class IV Advance Courses Specialist. Class IX

Delivers: Internships, apprenticeships and Okay-to-Audits Class V

[Ken Urquharturq@verizon.net](mailto:Ken.Urquharturq@verizon.net)

Non certified and pending auditors, groups and organizations can be found on the [auditors page](#). APIS offers no guarantee as to the quality of delivery of services with uncertified auditors. They are alphabetically categorized by country and region for your convenience.

~oo00oo~



Wins and Successes in the Scientology Independent Field

Dianetic Clear Special Intensive - Clear Attest/Sunshine Rundown

Nobody could have prepared me for what unfolded in the DCSI. I always had known some of the things that I found out in session with Jonathan, and I always suppressed them, but some others were a shock to me and even explained some tendencies I had in my early life in this body. It was an incredible trip: finding out what I am and what I have always been, even if it was suppressed. I still feel shivers when I think of it. And I feel I have regained certainty of myself and a tremendous serenity in my beingness. What we uncovered in the DCSI left me literally flabbergasted at times, and it all felt so true. At some point we rehabbed my going Clear earlier, earlier than this lifetime. It felt so real to me. I also remembered the very next action I did back when I had achieved the state earlier, and lo and behold, when I was given the HCOB to do the Sunshine RD—it was almost identical. Somehow, it didn't surprise me. The Sunshine RD was fun, I got the EP of it very fast. And I realized a funny thing: as a thetan, one considers something big or small depending on how big or small he/she decides to be as a thetan. I remember I looked at a small rock near my feet. And right after I decided I'd be a small spot near it—and now it was biiiig. I started laughing. It's a matter of viewpoint. I would have never been able to do this on my own, of this I'm very sure, so I thank you Jonathan and Pat—thank you forever. And thanks to LRH, too, for paving the way for all of us to follow.

Drug Rundown

I recently completed my Drug Rundown and although I hadn't thought I had much of a drug history, I found it very beneficial, fun and insightful. I found myself at the end of it more in the present, a bit more clear-headed, and my senses more heightened. But in particular, I'd like to share one of my favourite wins which I like to call "desperation of havingness".

I found that in many cases, my taking of certain drugs or more than that, alcohol (since drugs weren't a major issue for me), and even food for that matter, came out of a desperation of havingness. These were cases of taking something non optimum and maybe not even that enjoyable, just for the sake of "having" something, fitting in, or pretending to be something I wasn't. These were desperate, unethical and non-survival actions, conditions and feelings and I'm glad to be free of these because they weren't "me". Definitely better to be "me"!

Now, I'm on to my Grade 0 auditing and I'm amazed at how relevant each question is to my current life and how much change in viewpoint and experience it's producing!! So awesome! Thanks so much to Chris for being here to help us change conditions in our lives for the better. I'm feeling very happy and grateful for these changes!

2 hours and 3 days. These 2 spans of time are all it took for me to (1) Get a floating TA on the subject of drugs by just rehabbing drug releases; and (2) To finalize the Drug Rd with a feeling that I can easily and willingly confront and recall every situation where drugs were involved that I have had this lifetime. In fact, I realized that my ability to recall wasn't at fault. It was my willingness!

And funnily enough, the biggest win was not strictly related to drugs. It was there, hanging by a thread, sort of linked to a recall process on anaesthetics, and suddenly—boom! I was in a past lifetime incident with a huge ARC break. My auditor, Jonathan, deftly helped me handle the chain and the charge attached to it, and the end result were several life-changing cognitions that got me to understand why I always felt so "ridgy" towards being corrected by others or to correct others. I won't go into the details of the whole thing, but suffice it to say that I now understand. In fact situations that I wasn't even able to think of or look at earlier without "feeling my TA go up" now feel devoid of charge and actually make me want to laugh! This is the power of Scientology properly applied. Thanks Ron.

Grade IV

What a great time I had on Grade 4!

Right from the beginning the Rising Scale processing really surprised me. I didn't see it coming how much this tech would lift me up and deliver the wins. I had to take breaks because the gains were so terrific auditing just couldn't continue. While driving home I was so exterior and had time to consider the gains I had just attained. It felt wonderful to final get the gains that are available on each of the Grades.

A number of years ago I had one particularly strong win on the mechanism of the Service Facsimile. I was left exterior and the mechanism seemed so odd and funny to me at that time. I recall laughing for a good long time after session and felt free from this very destructive and odd method of handling others.

I am very glad I finally was able to do all of the Scientology Grades. I wish I had had them much earlier in my life. I have had so many wins over the last number of months that I think I may have forgotten some of them but their benefits are certainly with me.

Thanks so much Ronit Charny for helping me with the tech. You certainly have taken me for quite a theta ride! Your knowledge and application of the tech delivers miracles and I hope you know how grateful I am that you are there for guys like me who want to continue doing The Bridge.

I will always be a Scientologist and love what LRH has done for me and anyone who wants to walk the road.

Mission Statement

The
ent

Association of Professional Independent-
Scientologists (APIS) have as their
goals.

The
of

**preservation and protection
the original applied philosophy of Scien-
tology
and Dianetics as issued by L. Ron Hubbard so
it is always available worldwide**

**The applied philosophy of L. Ron Hubbard exported
to the world and being applied standardly and
without alteration, dilution or changed in anyway
but exactly as Lafayette Ron Hubbard issued it**

Our Future

We have a bright future in front of us. The past is dead, suitable for inspection in session only. The future is the future. It is the beginning of Scientology for us all and, as Ron said, the sun never sets on Scientology regardless of where it happens to be.

We can start afresh. We can roll up our sleeves and say, "let's get to it." Let's get the philosophy and the basic principles we know out into the world and shared with others. Remember, we are immortal beings. We are also powerful beings. Every individual on this planet including you is an immortal and powerful being and can be re-educated into that understanding. Every individual on this planet can regain their former glory and understanding. It is possible. For some, it might be distant, but remember, they are immortal too.

What sort of future do you want? What future would you like to create?

**"Your potentialities are a great deal better than
anyone ever permitted you to believe."**

SELF ANALYSIS

Remember, you CAN do it!

CONSIDERATION, MECHANICS AND THE THEORY BEHIND INSTRUCTION



Here we go into some items quite rapidly which we find are of considerable importance to us in Scientology. It is demonstrable material, or doctrine. This is the basic theory which underlies instruction and indoctrination.

Considerations take rank over the mechanics of space, energy and time.

Considerations are senior to these things.

These mechanics are the products of agreed-upon considerations which life mutually holds. The reason we have space, energy, time, objects is that life has agreed upon certain things, and this agreement has resulted in a solidification. And so our agreed-upon material is then quite observable.

Mechanics have taken such precedence in Man that they have become more important than the considerations. "Doesn't matter what you think," is the theme. The mechanics of space, energy, objects, time, rooms, houses, earth, electricity, Ivory Soap -- these things have a greater value than Man's considerations. In other words, Man has become inverted. Having agreed upon these things so long -- that they are so solid -- he is now below the level of making agreements upon them, so his considerations do not apparently pack as much power as his immediate environment. This is what over-powers a man's ability to act freely in the framework of mechanics although he invented them. His considerations are now of less impressiveness than the mechanics with which he is operating. The agreement is more solid than his new consideration. And so as he makes a new consideration he runs into the mechanics of existence -- his agreements with

people, space, energy, objects and time.

A primary goal of processing in Scientology is to bring an individual into such thorough communication with the physical universe that he can regain the power and the ability of his own postulates. We discover an individual in an inverted state -- that is to say, his considerations have now less value than the wall in front of him. And in processing, for example, in Opening Procedure 8C, we put him into sufficient communication with the wall that's there in front of him -- that he can then see that there is a wall in front of him. And at that exact point he has graduated upstairs, you might say, to a cognition of what his postulates have created. He can go on from there and can graduate up to where his considerations again have precedence over mechanics.

The mechanics are so much in his road, they are such observable barriers, that he has become unacquainted with them.

Now it would seem as if it shouldn't be necessary to do this at all. All one would really have to do would be to get an individual simply to change his mind -- all of a sudden to have an individual who could change his mind -- but that is just not the way it is. It just doesn't work out that way. The principle here is: get an individual into though communication with something, and then, when he has lost his fear of it, is no longer flinching, to demonstrate to him that he can change his mind about it.

But unless you get him over his blindness, his unreality about something he's already agreed to, he is working against himself -- he's fighting his own agreements. He has agreed that there is a wall there so there's a wall there -- and now he's fighting that agreement, and he's saying there is no wall there. He is fighting his own postulates, so his own postulates are therefore very weak. Because the wall is there -- that's his own postulate. And now without undoing that postulate, he's trying to change his mind about it and say "There is no wall there, there is no wall there". And there is a wall there, all right.

So this is the state in which we find Man. He has agreed that there is a physical universe, and then having agreed upon it he's sorry about it and now he wants to change his mind about it but to change his mind about it would make him wrong. An individual who has already said that there is something there, if he now says, without changing the first postulate, that there is now nothing there -- of course he has got to make himself wrong before he can be right, and if you're wrong, your postulates don't stick. That's what Man is up against. Scientology is the science of knowing how to know answers. That's extended a little bit. We have defined it as the science of knowing how to know, but we'd better say what we're trying to know. We'll just add that it's the science of knowing how to know answers.

A Scientologist is expected to be able to resolve problems in a great many specialized fields, of which auditing is the first field he addresses. If you know the principles such as, for instance, the principle of A-R-C (Principle of A-R-C: The "A-R-C" triangle is Affinity, Reality and Communication. The basic principle here is that as one raises or lowers any of the three, the others are raised or lowered, and that the key entrance point to these is Communication) -- when you know this as the modus operandi and the mechanism of agreement (which has been agreed on itself) you can do many things. You can take an organization, an industry, a store, a troop of Boy Scouts, or whatever, and you will certainly know "how to straighten out this mess".

We know the anatomy of confusions: an unpredictability, followed by a confusion, which then goes into a mystery. There is a mystery because someone didn't predict something and this made them wrong. The only reason a person thinks things are mysterious is that the amount of

unpredictability became too great. So he closed it all off and said: "It's a mystery!" and, "I now don't know anything about that".

If an individual knew that, and ARC -- a few of the principles and applications of Scientology - - he would see that in the case of this troop of Boy Scouts or this business or this disaster area, or anything else that he might be dealing with, it would be necessary to bring the individuals in it to follow a certain pattern in order to regain a communication, and having regained communication, why, he knows that other matters would remedy themselves. He would not have to be an expert in turbines to straighten out a factory which made turbines. All he'd probably have to do would be to get management in touch with the foreman and the foreman in touch with the workman and the workman in touch with the management, and the plant would make turbines. He would be a specialist in knowing how to know answers but this does not mean that he would have to accumulate an enormous amount of specialized information. What he would do would be to get the people who had the specialized information and put them into communication and the job would get done.

The world is every day more violently impressed with mechanics. The little wheel that goes spin, spin, spin is far, far more important than the little boy who is going spin, spin, spin. The care of the body and the transport of the body, the conducting of electricity -- these are far more important than any activity of Life itself. The world is terribly impressed with space and energy and machines and objects which, any of them seem to be more important than a mind -- the mind which makes them. And this is curious, but it brings a person down, as he gets more and more impressed with mechanics, to lower and lower levels of being mechanical. So, if you could conceive it, the individual, the thetan, a life-energy-production unit, has actually dropped out of sight to such a degree that people don't even know they are one any more. Now that is attributable to a dependency on mechanics and the validation of mechanics. It isn't that you should just withdraw from mechanics and leave them all alone and let's all go off and quit. No, an individual has to be put back into communication with them, mostly because he's afraid of them, and after he's done this he says, "Now, lookee here, I don't have to depend on these things. That's nonsense!"

And the next thing you know he has regained some of his own power and ability.

Now, when it comes to atomic fission, there is produced in this society an enormous mystery. It couldn't help but do so. It's unpredictable. The first bomb, for example, was dropped without any warning and this was certainly an unpredictability. Nobody even knew one was being made. That's nice and unpredictable, isn't it? So that the world is living in an expectancy of an unpredicated atomic attack. Well, that looks interesting, too, doesn't it? No more unpredictability. Now let's take up subject of confusion a bit further. What do you suppose is the picture of all of these electrons and protons and morons exploding in all directions on a random pattern -- would you possibly look upon that as a confusion of particles? What would be your chance, by the way, of tracing each of these particles individually, all through the entire mass? Well, your chance of doing that, if you're in very good shape, is very good. But Johnny Q. Public knows that he can't trace one card while it's being dealt across the table (that's what card sharks thrive on) and much less billions, and billions to the billion power, electrons and morons exploding all over space. And that is a confusion to him. So here you certainly have an unpredictability and then a confusion. What follows is mystery. And so we have everybody being very secret about all the formulas of fission. They're only available in all of the library text books that are in all of the libraries in all the world. They're very secret. They are so secret, that the notebooks of anyone who has taken a course in nuclear physics abound with the basic formulas, the material

of atomic fission. It isn't something suddenly discovered. They just decided to do it. It took billions of dollars to do it and it took a long time for somebody to put up that much money. But they're being very secret about formulas that have been public property -- some of them -- for fifty years. And all of the material that the U.S. had on the manufacture of the atomic bomb has already been transported over to Russia by spies, who were since executed for it. So who are we keeping it secret from? Well; maybe we're not keeping it secret from anybody. Maybe it's just a mystery because it is unpredictable and confusing and therefore we'd better lower all our communication lines -- and before you know it, government is going to be almost totally out of communication with its own people, just on this basis. You get more and more cut communication lines. There's a big mystery building up. Well, how would you solve this? The way one might solve it would be to simply point out the fact to the government and to people that atomic disaster was not going to ruin the entire world and that if you accepted the disaster and predicted what was going to happen, then you could resolve the situation. Next, one would ask that the study of the manufacture of atomic fission be made a third or fourth grade subject, and get the children indoctrinated into this great mystery immediately -- so it wouldn't scare the kids. Actually all they're doing is scaring the kids these days -- which is not an honorable activity for big, grown men.

Now the role of Scientology is, to impede any disintegration which is going on the realm of knowingness. Just to impede it. But if a disintegration does occur, why, people who know Scientology ought to just be ready to pick up the pieces. You could have a society so organized and with such enlightenment and so functioning that it didn't disintegrate people so quickly.

You could have one where freedom itself could be achieved.

But if you, all of a sudden, were looking at the complete smearing of a state or a country or a nation, you still, knowing the principles of communication -- and just what a trained Scientologist knows -- could play a very large role in picking up the pieces resulting from any disintegration.

The disintegration you would be dealing with would be one not of mechanics but would be a disintegration of knowingness.

Now as far as any politics would become a concern of Scientology, I would say offhand that it would probably hew to a democratic line -- not Democratic Party -- but democratic principles -- because of our datum of self-determinism, but that does not make Scientology necessarily possessed of a political opinion. A body of knowledge cannot have an opinion on something. It simply extends what is found to be true, wherever it is found to be true -- into greater truths. That's all. And if something is true, that's all right. And if something is false -- well, one simply recognizes that it is false. So far as political opinion is concerned, Scientology as such, could not have, and does not have one. It knows that certain types of government could be very disintegrative to a people. It knows, for instance that facism, military control of areas, and so forth, would result in a knockdown of communication lines, which would be very, very unhealthy for that particular area.

But this is in the field of Scientology, not in the field of politics. And one should remember well that Scientology has no political opinions or allegiances. If one political practice works better than another one, according to Scientology, that's fine, but what's working is Scientology -- not the political practice. Don't ever get detoured on this one, because if you do -- you get lost.

Now the next one that comes up is -- does Scientology have any religious conviction?

Well, again we have the fact that a body of data does not have an opinion. I've known a lot of witch doctors who make more sense than a lot of priests. And I know a lot of priests who make

more sense than a lot of preachers. I've seen the historical records and found that the Roman Empire didn't kill many Christians. As a matter of fact in one year of that confusion Christians killed more Christians in the city of Alexandria than the Roman Empire executed during all its existence. One hundred thousand Christians were killed in one year by Christians in Alexandria. Well that's because of a conviction -- force without wisdom. There must have been some kind of a conviction running counter to some kind of a conviction, and -- as far as having an opinion on this sod of thing is concerned, you can look at it on the basis of: this demonstrates that there must have been real bad ARC around there someplace! But beyond that it might be slightly amusing to you as a datum but it actually means nothing in relation to the body of data. So a Scientologist's or anyone's social, religious and political convictions would be those that he held to be true and that he had been oriented to. Trained to be democratic in his viewpoint, and trained to be a protestant, why then he's certainly democratic in his viewpoint, and a protestant, unless he sees fit to alter his convictions to some degree because a greater wisdom seems to have penetrated those very convictions. What would he do in that case?

He'd probably simply modify for the better his convictions.

But one of the oldest things that was ever given into the training of wise men that I know of was simply this -- the basic faith in which the individual has been trained and the basic political allegiance of the individual must not be tampered with by the Order training him. And it was the Order itself which laid that down. That's an old, old one. They were training very wise men and that was the first thing that they made sure not to do. They did not tamper with these things. If the individual cared to alter these things himself nobody was going to tell him to or tell him not to. Nobody was even vaguely persuading him. It might be in the course of his study that he found certain things that men did laughable, or confusing, or he found certain things that men did remediable -- but nobody was standing there trying to lead him into a higher religious or political conviction. And that is the case with Scientology.

If you were to teach a tribal population on the banks of the Yap-Yap River Scientology, and they believed in the Great God Boogoo-Boogoo you would just be wasting your time to start in by training them on the basis that the great God Boogoo-Boogoo was nine feet tall not twelve feet tall. That's about all you'd probably accomplish, too. You'd probably convince them he was not quite so tall, or something of that sort. A Scientologist has no business fooling around with a savage tribesman's political or religious convictions or a very, very cultured, super-cultivated Oriental Potentate's religious or political convictions. His customs are definitely his. You would produce at best new convictions, but that's force, and that's not the way to free a thetan!

There are very, very many ways to live. All of them can be derived from the same source and the same sources. Just because they can be so derived doesn't mean they're not different, one from another. So Scientology does not tamper with an individual's religious or political convictions. The total empire of a Scientologist and of Scientology and its organizations is an empire of wisdom.

Now on the basis of mechanics, an auditor is expected to follow the Auditor's Code of 1954. That is a very solid compilation of things an auditor can do wrong and it says don't do them. Each one of those things has considerable importance. There is the one which tells you to run an auditing command until the Comm Lag is flat ("Comm Lag is flat": Comm Lag is Communication Lag: the time it takes for a preclear to give an answer to the exact auditing question or to carry out the exact auditing command. "Flat Comm Lag" is the point at which the auditing question or command is no longer producing change of communication lag). And then there is

the one which tells you to run a process until the process is flat. ("Process is flat": A process is continued as long as it produces change and no longer, at which time the process is "flat").

These are the two most important parts of that Code. Very, very much the two most important parts of the Code. You should know that Code. It was put together to keep us from making mistakes. It depends for its authority only upon this -- that when it is disobeyed in processing an auditor has a lot more work to do. That's its total authority. It enforces itself.

Not so the Code of a Scientologist. The Code of a Scientologist is put together on this basis: an aberrated society has in it a few who would try to keep the organization and organizations of Scientology from doing their job -- by cutting their affinity lines. And the first part of the Code of a Scientologist, To hear or speak no word of disparagement to the press, public or preclears concerning any of my fellow Scientologists, our professional organization or those whose names are closely connected to this science, is simply an arbitrary slid in front of that one. When we don't allow our affinity lines to be cut, auditor to auditor, auditors to organizations, and organizations to auditors, we certainly thrive much better and we survive much better and we are certainly a lot happier. And as we go down the line, on the various parts of this Code, this again is simply knowledge which if we had started following from the very beginning, we would have had far less difficulty than we sometimes have had.

And the last paragraph of the Code of a Scientologist says don't engage in unseemly disputes on the subject of Scientology with the uninformed. That is no effort to keep the material of Scientology closed up. That's not what it's about. We keep the lines open and flowing. But when somebody comes along -- perhaps he's a major in Phrenology at the university of something or other -- and starts protesting, "Well, I don't believe," and "Is your conviction..." -- why don't you just start talking about the weather. That is, please, an invitation not to go into a fight on the subject of demonstrating to somebody who doesn't have any awareness to talk to anyhow -- all about Scientology. We have always gotten ahead faster when we haven't sat down and entered into verbal fisticuffs with everybody who disagreed with us on the subject of Dianetics and Scientology. He hasn't any information on it, and now you're going to sit there and give him a complete Professional Auditor course? Well, do you have any idea of how much work and organization it requires to bring somebody up along through the level of HCA? (HCA: Hubbard Certified Auditor) A lot of work is expended to bring someone that far. Nowadays, with codified training, it can be done easier, but you're not going to do that in a drawing room. And this part of the Code says in effect: please recognize this and don't make the party awful for eight other people while you and a psychology student argue.

A reporter comes in -- he "wants to know all about it," although he's going to write something different entirely or more likely -- his story is already written before he comes to "find out all about it". He comes from a profession which works this way. You'll do best telling him all about the weather. You should never depend on anybody's industry with regard to a society at large or carrying the word in the society. Never depend on anyone's industry but your own. Other people, organizations and so forth are going to help you all they can. But don't depend on that help. Depend on yourself.

~oo00oo~



***Join The Association
of Professional
Independent
Scientologists
today and
make a difference
to your life!***

<http://independent-scientologists-association.net>



The Secrets to Crypto Currency.

A comprehensive handbook for anyone interested in crypto currencies and how they work. Get your copy TODAY!

The 'Secrets to Cryptocurrency' explains in easy to understand English exactly how crypto currency works from Bitcoin through to the workings behind it, from block chain to some of the more obscure currencies.



CONSIDERATION AND IS-NESS

Now here is the most fundamental fundamental that there can be fundamental below the level of consideration. I haven't written very much about considerations. There really isn't very much to say about the subject of consideration. If anyone is confused on the subject it is because consideration is consideration and all things are a consideration of the consideration so that if you consider something which is considerable, why -- you have considered it.

Phenomena such as space and energy, time, matter and so forth are produced on the basis of consideration.

Consideration of A is senior to A. Consideration of R is senior to R and consideration of any and all parts of C are of course senior to any and all parts of C.

When you're dealing with A, R and C (Affinity, Reality and Communication) you have entered into a very early level of anatomy as far as the business of life is concerned, but you are not into the first and immediate level of anatomy as far as mechanics are concerned. There is a level lying between considerations and A, R and C and this is Is-ness. It's the consideration of Is-ness. Things are because you consider that they are and therefore something that is, is considered is. If you don't consider that it is, it of course can be considered to be something else. But if you recognize that it is a consideration you only have to recognize that it is. And if you recognize that something is, then you have recognized merely that it is a consideration. As soon as you have recognized that something is, IS, you have reduced it to a consideration, and that's that. One has affinity because he considers he has affinity. One has reality because he considers he has reality. One has agreement because he considers he has agreement. One has disagreement because he considers he has disagreement. One has a Dynamic (A Dynamic: any one of the eight subdivisions of the Dynamic Principle of Existence -- SURVIVE -- which are: The urge to survive as, or to the survival of, (1) Self, (2) Sex and family, (3) One's group, (4) Mankind, (5) Any life forms, (6) MEST: Matter, Energy, Space, Time -- the physical universe, (7) Theta, spirit; the Thetan, a spiritual being, thought, etc., (8) Supreme Being -- the "Infinity Dynamic") -- one has a Dynamic because one considers he has a Dynamic.

Any of the eight parts of the Dynamic Principle of Existence, any part of the Cycle of Action, of Create-Survive-Destroy, of Affinity-Reality-Communication (The ARC Triangle), the Chart of Attitudes top and bottom -- (Chart of Attitudes: a chart on which in 1951 L. Ron Hubbard plotted with the numerical values of the Emotional Tone Scale the gradient of attitudes which fall between the highest and lowest states of consideration about life. Example : top -- CAUSE; bottom -- FULL EFFECT.) the entire scale of emotions (The Emotional Tone Scale), the Know-to-Mystery Scale (Know-to-Mystery Scale: the scale of Affinity from Knowingness down through Lookingness, Emotingness, Effortingness, Thinkingness, Symbolizingness, Eatingness, Sexingness, and so through to not-Knowingness -- Mystery. The Know-to-Sex scale was the earlier version of this scale) -- all these are preceded by a consideration. In other words they are postulated into existence. But right with consideration we have the most native and intimate mechanic which precedes all other mechanics and that mechanic is Is-ness. We have

to consider that we can consider before we can consider an Is-ness. One considers that one considers and therefore what one considers is, IS!! Anything that is, is considered as being. What is, is, as it is considered to be. Now the moment you recognize, then, the Is-ness of anything, it will disappear. To have something, to have anything over a long period of time particularly, you have to beware of recognizing what it is. Because if you look at it with a recognition of what it is, simply its Is-ness, this simple recognition will of course vanish it. So you have to be careful, if you want something, not to recognize what it is. Now one of the best ways to have something for a long time is to put something in your pocket and then forget that it is there and you'll have something in your pocket. You'll have something in your pocket even though you've forgotten it's there. And that's the safest method of possession, to forget that you have it, because if you remember that you have it you won't have it.

Now this would all be hopeless if there weren't another factor way above consideration, and that is Knowingness. You know anything you want to know and you know anything that has gone on.

Now let's take the person who is using facsimiles (Facsimile: A mental image picture) in order to tell him what has happened. He looks at the facsimile, the facsimile has certain pictures and symbols in it, so then he knows what took place. Well, he had to know what took place in order for a facsimile of that incident to be created. Now, he did know what took place, so he could create a facsimile of the incident, and he does this on an unknowingness level. And above this level he can then look at the picture and know what took place. But he had to know what took place before he made the picture.

Now if the picture was gone utterly and completely he would still know what took place, unless he had the consideration that he has to have a picture in order to prove to himself what took place.

Anybody would know anything that was going on if he didn't have to prove it. Proof, conviction, is itself a very early level of aberration. As soon as you have to start proving things and convincing people of things, why then you have to get into agreement with them and in order to do this -- you have to Alter-is. You have to have something persist long enough for them to see it, so that they can then understand what it is. So in order for them to really understand what it is you can't possibly put up something that they understand what is, because if they saw completely what it was it would disappear, so you would not have been able to have proven it.

I hope you follow this very closely! Because actually what I am talking about here makes sense easily if strung together and looked at in a rational way. But if you try to Alter-is it, if you try to change it around, then you'll be able to remember it perfectly, but if you merely accept exactly what I am saying at each and every point, you know this already, so it won't exist. Now this is a very bad thing, I realize, so the best thing for me to do would be to color, if I really wanted this material to be remembered, to color the material so that it appeared to be something else than what it was. I could do that, for instance, by talking about your egg libidol, and your re-conscious. I could quote authorities who didn't exist. That's always best, you know. That's really a curve, you see. Nobody could ever see those, so they can't ever disappear. And I could quote these authorities which didn't exist but which you couldn't disprove and we could go on about the counter-reflex of the seratopol palsy and the og libidol, the bog libidol, the sog libidol and the mog libidol and how we would categorize these things as explanatory to the behavior of

a feeshee preservation on the part of young alligators, and this nonsense of course would then be utterly comprehensible because it could be so remembered in every detail particularly if it were altered from what I was really talking about -- in trying to talk to you about turbo-electric systems, for example, with that amount of data injected into it. We could go that far afield and you would find that you would start hanging up on these non sequitur facts. You have experienced this sort of thing.

As a person becomes unable to recognize the Is-ness of things he can't get jokes any more. Every datum that comes in must have a significance. It never occurs to him that it doesn't have a significance, and he is sure there must be a deeper significance so that something will remain. This accounts for the badly jammed facsimile bank (Facsimile bank: mental image pictures; the contents of the reactive mind; colloquially, "bank") of an individual particularly when that facsimile bank of the individual is badly jammed.

He will add significance to everything and he will certainly achieve a preservation of data. He, in adding all that significance to things, is Alter-is-ing. So he gets: preservation of facsimile bank.

Now let's look at the various categories of Is-ness. We find that each one has a gradient scale and first there is As-is-ness. This is the first level that we encounter and is actually the disappearance level.

As we are content with and can accept things as they are, they won't exist. That is absolute. Why? The simple recognition of their existence would blow them into a consideration. A wall. What wall? When we really know what a wall is, there isn't going to be a wall. That's As-is-ness, and we can see that mechanically. We have a lower, mechanical strata on that which is a perfect duplicate. If we make a perfect duplicate of a wall -- boom -- no wall. All right, that may be just for the thetan but it's certainly no wall. Anyway, I at least will lead you down the track to believing that you are not about to destroy the physical universe. I wouldn't want you to shy off from the processes which come from this data just because they knocked out the physical universe.

The next stage down the line from As-is-ness is Alter-is-ness, the effort to preserve something by altering its characteristics. We make it as a simple consideration and then we alter the method by which we made it. In other words "Let's dodge on it." Having mocked it up we will now dodge and say Joe mocked it up. Well this is just as far from truth as is necessary, to get something to exist, but you have altered an As-is-ness slightly in order to keep it from being perfectly duplicated in its own time, its own space, with its own energy and mass, thus ceasing to exist.

So we enter into the field of Alter-is-ness as a method of preservation. And one seeks, when he makes an object or a space, to get it to exist simply by saying somebody else did it, or it is a different kind of space, or its method of construction was different. The consideration is altered just enough so that one will get a continuation of it. We say "God made it", or anything that would throw somebody off this track. Well, supposing God did make it, that would be all right. It would then cease persisting if you looked at it recognizing that God made it.

People get in to Alter-is-ness -- simply by the experience of having had too many things disappear.

So we see a person who has lost many things then trying to change everything. He's trying to shift the As-is-ness of everything. He's trying to shift from As-is-ness to Alter-isness and he's got to change the significances and structure and background and everything around him so

that then these things will continue to exist, and that is his first impulse.

For example, we build a brick house and then cover it up with shingles, and then insist that it is built out of lumber. You would get into enough of an argument with people trying to buy the house who could observably see that it was not totally a lumber house for them to get upset and worried about it, and that house is likely to persist in one's ownership for some time, if he just did that sort of thing. So we see Alter-is-ness then, totally mechanically, as a method of getting things to continue their existence, and that's an important fact. Although the nomenclature here is simply chosen at random it's a pretty good nomenclature because it says exactly what it means.

The control case, the person obsessively controlling things, and himself, is an Alter-ist. He's got to change, change. Well he's lost too much. Now he's got to change everything but he's not satisfied with anything. If he were walking down the street in a limber and loose fashion he would think he had to walk in a tight fashion, etc. He's become anxious about things disappearing so he of course has to alter everything he sees in order to keep these things from disappearing.

Now let's get to the next category -- Not-is-ness. Here is someone who has altered things up to the point where they are beginning to persist. In fact he's upset about their continuous persistence. He doesn't think this is a good thing, to have a black box staring him in the face all the time, or to have the walls of the room appear to be 180 feet tall although they're only nine feet tall. It's not a good thing, that Alter-is-ness, he has concluded. He has changed too many things and lost track. He isn't quite secure about what the things were in the first place, he's shifted them so often. He's like the small boy who's told so many lies that he can no longer remember what lies he has told and so he's stuck with the lies -- and so becomes a human being. Now the next step along that line, Not-is-ness, is manifested as and is in itself the mechanism we know as unreality.

There is a category of just plain Is-ness. This of course is not a bad thing. This, in its highest level, is what we call reality. But we could spell this with bigger and bigger caps. We could keep spelling "IS" there with bigger caps and bigger caps and finally give it an exclamation point -- which would represent a psycho. There is a dragon in the middle of the room, and he knows this. There are many other things which he doesn't know, but he knows this. If you ask him to mock up an anchor point to define a space he makes a pyramid out of solid iron. And when he is asked to move one of his own mock-ups, a knowingly created object or space, he knows he doesn't have that much strength. The world is too real. Once in a while when somebody's just about to kill you or cut your throat or eat you up or arrest you or do something of this sort you get an enormous flash of Is-ness, a recognition of the situation. Boy, this is it is real -- GULP! A moment after that you're likely to get or postulate an immediate reaction of Not-is-ness. "It's not real". A fellow will flare up and daze from Is-ness to Not-is-ness very swiftly in a sudden emergency.

Now Alter-is-ness, Not-is-ness and Is-ness would be then the categories which can be aberrated but remember these are not basically aberration. They become aberration only when they go entirely beyond the ability of the person to re-recognize As-is-ness. When a person has lost his ability entirely to recognize As-is-ness, he's gone. He's stuck with and has only Alter-is-ness, Not-is-ness and Is-ness -- all three, or one or two of the three -- some such combination -- with no As-is-ness left. Therefore he gets everything persisting around him. He gets everything less and less changeable, and he goes into a dwindling spiral, because he has lost his quality of As-

is-ness. That is all he has lost.

Have him touch a few walls. You just have him go around and touch walls for a little while and all of a sudden he'll say, "It's a wall!" And right then he feels much better. He knows he's in communication. Well, he has a case of Not-is-ness -- "There are no walls" -- or Is-ness -- "There are walls all through the room and all through my mind and I have barriers everywhere, everywhere, everywhere", or "There are no barriers anywhere, anywhere, anywhere". Just variations of Not-is-ness and Is-ness. And you've now shown him that there were walls and these were agreed upon walls and of course that's way up scale because you have demonstrated to him something closer to an As-is-ness. Now each one of these is a gradient scale and you know that you can recognize poorly enough the actual As-is-ness of something. You just draw back just a tiny bit from the As-is-ness of something, in other words indulge in just a little bit of Alter-is-ness or just a little bit of Not-is-ness or just a little bit of Is-ness -- making it a little bit more -- and it'll persist with great satisfactoryness. Of course if you walk up to it and simply hit it with As-is-ness it's not there any more. Follow this very carefully, because it's quite important, and the technology which we're using is elementary, and you discover that many philosophies could be adjudicated out of these four categories. And believe me, any philosophy there is has been adjudicated from these four categories. This is the make-route of all philosophy as well as all existence and you're standing right there at the tiniest co-point between mechanics and considerations that we have so far attained.

You could then develop many philosophies out of this and the first and most dangerous of them would simply be this one: "Well, I just have to accept everything as it is and therefore what we're really supposed to produce out of this is an apathy, because if I had to accept everything as is there would be nothing left but apathy because if I can't... or... something or other..., but I'll go into apathy. Yeah, I know what the auditor wants, he wants me to be apathetic about the whole thing." This is too easy a philosophy. This is the philosophy of Zeno. You can't do anything about it so you might as well accept it and everybody go into apathy and cut his throat anyhow.

We have an enormous number of things which we could say, list or categorize in terms of the philosophy of this and this is only one of those which will hit your preclear. You see he has to be able to accept his own restlessness before he can be restless. He has to accept his own dislike of things before he can dislike things. He has to accept something before he can have it, because he has to get back some As-is-ness before he can have any As-is-ness. He has to get back some As-is-ness before he can become fluid in his practice of As-is-ness, Alter-is ness, Not-is-ness and Is-ness.

The business of life requires that he be quite able in all four categories, not just As-is-ness. You're not particularly specializing in this. But when it comes to this universe you will discover that as you return your preclear to As-is-ness things disappear. That may be regrettable, it may be interesting, it may be this and that but those things too, just like opinions of art are merely considerations.

Now the first step that we would adventure upon in this would be a step which would be immediately addressed to such a thing as exteriorization. Recovering the thetan's ability to be, outside the body. You would merely in auditing find what part of the body was acceptable to the preclear. What part of the body was he able to accept as is. And we would go on asking this question and asking this question and asking this question.

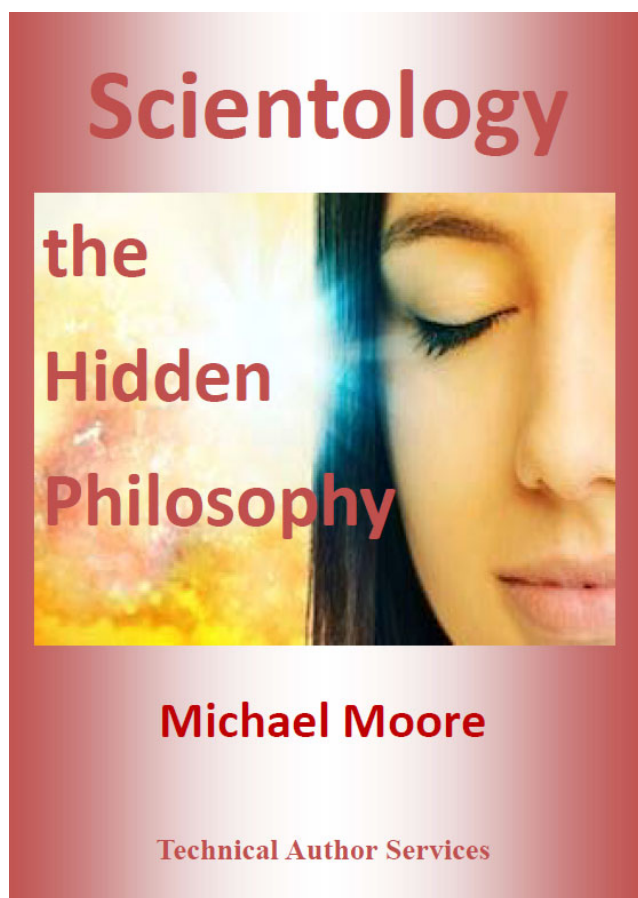
We could vary it by asking what part of the body would he be at liberty to alter as to its position or shape. Or what part of the body would be acceptable to him on an absent basis. What

part of the body would be acceptable to him on a much more present basis -- for instance, just a hand walking around all by itself.

Indicated processes. Actually this processing is so good that you can almost take any part of it and just work with that. An indicated process on As-is-ness is simply done with that command, "What part of your body is acceptable to you?" or, "What part of the environment would be acceptable to you?" And you merely have him improve his considerations, and if he hangs up too long you could say, "Can you accept your dislike of ...?" and of course it just involutes. He could just watch it. It just sort of goes away. It's terrible! The first thing he can recognize is the fact that he disliked the environment? All right. Well can he accept his dislike of the environment? The second he does this he has recognized the As-is-ness of his dislike, at which moment it will blow. You can get him to recognize the existence of anything as such and it'll disappear. Just getting him to accept parts of the body on this simple auditing command, "What part of the body could you accept? Give me another part of the body you could accept" -- there are tremendous comm lags on this. You could say, "How would it have to be altered for you to accept it?" or "What would it be fine to have absent about this body?" Then we can turn around and say, "What's the acceptance level (Acceptance level: the degree of a person's actual willingness to accept people or things, monitored and determined by his consideration of the state or condition that those people or things must be in for him to be able to do so) of your body about a thetan?" He doesn't do this by mock-ups, you understand. That's the trick. Get him to concentrate on the actual body. Does it accept the thetan this way or that way or how? "What distance could your face tolerate to a thetan?"

"What distance could your face tolerate to a thetan?" We already have this on exteriorization processing, but without this one fact stressed, which in this case makes the difference between a workable technique and a non-workable technique. What distance is acceptable? What distance would be comfortable from your face to the thetan? Where would your face accept a thetan? And the first thing you know you have spotted the preclear (the face seems to have spotted him) then he spots himself. But the whole thing would run out without any such complexity of command at all. You would merely complexity of command at all. You would merely ask him, "What is acceptable to you in the environment?" Look around, and simply go over it one item after another item and his considerations will improve, which is the modus operandi behind 8C Opening Procedure. Do this long enough on a preclear and he would find the entire environment, even working in it, certainly very, very acceptable to him. We could just continue to run this as "What part of the environment is acceptable to you?" and he would begin to check them off and he would eventually get down to his body and having gotten down to that and taken care of the space around the body -- we'd take it by parts of the body -- what parts of the body are acceptable to you, and just on and on and on -- and he'd be out there standing in back of his head. Now that's the easiest method of exteriorization I know and the method which I commonly use when I am balked by a preclear. It's an easy and certain process. It's a rather short process, really. You just ask him to pick up the As-is-ness of his environment and body and if he really recognizes it believe me he will be outside. Once in a while he says, "Well, I really dislike" this and that. Run "Can you accept your dislike of it?" This'll involute it, which is the only additional command I have ever used. So we have As-is-ness, Alter-is-ness, Not-is-ness and Is-ness. All cases fall into these categories.

~oo00oo~



Scientology The Hidden Philosophy

Everything you always wanted to know about Scientology.

Many people have misconceptions about Scientology, what it is and does.

It does not make a person good or bad or crazy or powerful. Morally superior or inferior. It simply opens up the ability to be oneself.

As Ron Hubbard has said himself, Your potentialities are a great deal better than anyone ever permitted you to believe.

—SELF ANALYSIS

Just a few of the subjects covered include:

What is Scientology ?

Lafayette Ron Hubbard

Mary Sue Hubbard

The Philosophy of Dianetics and Scientology

Dianetics

Scientology

Scientology: the Hidden Philosophy

Basic Principles of Scientology

Using the Basics

Dynamics

ARC Triangle

Tone Scale

Know to Mystery Scale

Awareness Levels

And much more

Get your free copy today from: <https://independent-scientologists-association.net/Scientologythehiddenphilosophy.shtml>

Also available at: <https://authorservices.org>

ISBN: 978-0-6486-727-1-5


Daily do list from Ron

Here's a brief quote from Professional Auditor's Bulletin (PAB) No. 6, which I offer as a fair use quote for educational purposes:

"Now you happen to be using a body. Before we worry about your mind let's clean up the primary communication relay point, the body. And for two weeks, let's do these things:

1. Clean up your MEST, get done the various odd jobs you've "been meaning to do."
2. Bring yourself up to date socially and give a letter or a ring or a personal call on people you've neglected.
3. Take a one-hour walk every day, simply starting away from home very early (dawn is best) for half an hour and then walk back, a different direction every day. (If you can't walk, get out in the yard and throw things for half an hour. If you can't throw, spit at something for half an hour -- and I mean throw and spit literally.)
4. Get a physical examination and if anything is chronic get it cured.
5. Take twice a day 100 mg. of B1 (200 mg. total) and supplement it with 250 mg. of vitamin C.

If you will do these things, you will be ready in a couple of weeks for some auditing. And if you feel you're in such top condition you need no auditing, I dare you to do the above and feel the change."



Freedom

Fixed on too many barriers, man yearns to be free. But launched into total freedom he is purposeless and miserable.

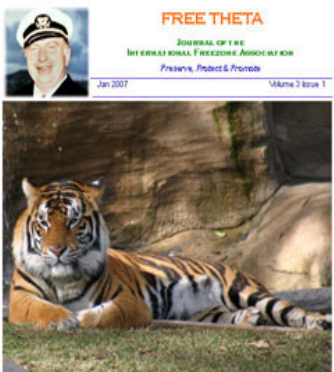
There is freedom amongst the barriers. If the barriers are known and the freedoms are known, there can be life, living, happiness, a game.

— SCIENTOLOGY: A NEW SLANT ON LIFE

L. Ron Hubbard

FREE THETA

**The voice of independent
Scientologists with
Exciting articles by
source and well known
and well respected
individuals. Regular
favourite features.
Available to APIS
Members only.
Join APIS Today!**



*"REALITY IS THE AGREED UPON
APPEARANCE OF EXISTENCE"*

SCIENTOLOGY 8 808
Lafayette Ron Hubbard



***Quote from
L. Ron Hubbard***

THE CODE OF HONOUR

1. Never desert a comrade in need, in danger or in trouble.
2. Never withdraw allegiance once granted.
3. Never desert a group to which you owe your support.
4. Never disparage yourself or minimize your strength or power.
5. Never need praise, approval or sympathy.
6. Never compromise with your own reality.
7. Never permit your affinity to be alloyed.
8. Do not give or receive communication unless you yourself desire it.
9. Your self-determinism and your honour are more important than your immediate life.
10. Your integrity to yourself is more important than your body.
11. Never regret yesterday. Life is in you today, and you make your tomorrow.
12. Never fear to hurt another in a just cause.
13. Don't desire to be liked or admired.
14. Be your own adviser, keep your own counsel and select your own decisions.
15. Be true to your own goals.

THE BRIDGE TO TOTAL FREEDOM

SCIENTOLOGY CLASSIFICATION GRADATION AND AWARENESS CHART OF LEVELS AND CERTIFICATES

TRAINING					PROCESSING							
Author's Class	Course	Prerequisites	Subject	Other Courses	End Result	PC Grade	Name of Book	Subject	Prerequisites	Class of Author	When Offered	Ability Certificate
Class XII Auditor	Class XII (2000)	None	Advanced Class XII Auditor Course	Auditing of L12	Play only	None	None	None	None	None	None	None
Class XI Auditor	Class XI (2000)	Class X Auditor	Advanced Class XI Auditor Course	Auditing of L11 and L11 Expanded	Play only	None	None	None	None	None	None	None
Class X Auditor	Class X (2000)	Class IX Auditor	Advanced Class X Auditor Course	Auditing of L10	Play only	None	None	None	None	None	None	None
Class IX Auditor	Class IX (2000)	Class VIII Auditor	Advanced Class IX Auditor Course	Auditing of L9	Play only	None	None	None	None	None	None	None
Class VIII Auditor	Class VIII (2000)	Class VII Auditor	Advanced Class VIII Auditor Course	Auditing of L8	Play only	None	None	None	None	None	None	None
Class VII Auditor	Class VII (2000)	Class VI Auditor	Advanced Class VII Auditor Course	Auditing of L7	Play only	None	None	None	None	None	None	None
Class VI Auditor	Class VI (2000)	Class V Auditor	Advanced Class VI Auditor Course	Auditing of L6	Play only	None	None	None	None	None	None	None
Class V Auditor	Class V (2000)	Class IV Auditor	Advanced Class V Auditor Course	Auditing of L5	Play only	None	None	None	None	None	None	None
Class IV Auditor	Class IV (2000)	Class III Auditor	Advanced Class IV Auditor Course	Auditing of L4	Play only	None	None	None	None	None	None	None
Class III Auditor	Class III (2000)	Class II Auditor	Advanced Class III Auditor Course	Auditing of L3	Play only	None	None	None	None	None	None	None
Class II Auditor	Class II (2000)	Class I Auditor	Advanced Class II Auditor Course	Auditing of L2	Play only	None	None	None	None	None	None	None
Class I Auditor	Class I (2000)	None	Advanced Class I Auditor Course	Auditing of L1	Play only	None	None	None	None	None	None	None
Class 0 Auditor	Class 0 (2000)	None	Advanced Class 0 Auditor Course	None	None	None	None	None	None	None	None	None
Hubbard Life Orientation Course	Hubbard Life Orientation Course (2000)	None	Hubbard Life Orientation Course	None	None	None	None	None	None	None	None	None
Hubbard Key to Life Course	Hubbard Key to Life Course (2000)	None	Hubbard Key to Life Course	None	None	None	None	None	None	None	None	None
Success Through Communication Course	Success Through Communication Course (2000)	None	Success Through Communication Course	None	None	None	None	None	None	None	None	None
Business Through Communication Course	Business Through Communication Course (2000)	None	Business Through Communication Course	None	None	None	None	None	None	None	None	None
Personal Efficiency Course	Personal Efficiency Course (2000)	None	Personal Efficiency Course	None	None	None	None	None	None	None	None	None
Life Improvement Course	Life Improvement Course (2000)	None	Life Improvement Course	None	None	None	None	None	None	None	None	None
Scientology Introductory Auditing Course	Scientology Introductory Auditing Course (2000)	None	Scientology Introductory Auditing Course	None	None	None	None	None	None	None	None	None
Dianteics (Book One)	Dianteics (Book One) (2000)	None	Dianteics (Book One)	None	None	None	None	None	None	None	None	None
Anatomy of the Human Mind	Anatomy of the Human Mind (2000)	None	Anatomy of the Human Mind	None	None	None	None	None	None	None	None	None
Purification Route	Purification Route (2000)	None	Purification Route	None	None	None	None	None	None	None	None	None
The Way to Happiness	The Way to Happiness (2000)	None	The Way to Happiness	None	None	None	None	None	None	None	None	None
Hubbard Key to Life Course	Hubbard Key to Life Course (2000)	None	Hubbard Key to Life Course	None	None	None	None	None	None	None	None	None

Additional training services that may be done at various points on the Bridge:

- Third and Fourth Dynamic Training Courses:** These courses are for both new and returning students and are designed to provide a solid foundation in the basic principles of Scientology.
- OT Debut Service:** This service is designed to help new students understand the OT process and to provide them with the necessary support and encouragement.
- Technical Specialist Courses:** These courses are designed to help students develop their technical skills and to provide them with the necessary support and encouragement.
- Case Supervisor Training:** This training is designed to help students develop their case supervision skills and to provide them with the necessary support and encouragement.
- Other Technical Courses:** These courses are designed to help students develop their technical skills and to provide them with the necessary support and encouragement.
- Class V Graduate Auditor:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.
- Class IV Auditor:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.
- Class III Auditor:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.
- Class II Auditor:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.
- Class I Auditor:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.
- Class 0 Auditor:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.
- Hubbard Life Orientation Course:** This course is designed to help students develop their life orientation skills and to provide them with the necessary support and encouragement.
- Hubbard Key to Life Course:** This course is designed to help students develop their life orientation skills and to provide them with the necessary support and encouragement.
- Success Through Communication Course:** This course is designed to help students develop their communication skills and to provide them with the necessary support and encouragement.
- Business Through Communication Course:** This course is designed to help students develop their communication skills and to provide them with the necessary support and encouragement.
- Personal Efficiency Course:** This course is designed to help students develop their personal efficiency skills and to provide them with the necessary support and encouragement.
- Life Improvement Course:** This course is designed to help students develop their life improvement skills and to provide them with the necessary support and encouragement.
- Scientology Introductory Auditing Course:** This course is designed to help students develop their auditing skills and to provide them with the necessary support and encouragement.

Additional processing services that may be done at various points on the Bridge:

- L12*, Flag of Executive Roundup:** This service is designed to help students develop their executive skills and to provide them with the necessary support and encouragement.
- L11*, New Life Roundup:** This service is designed to help students develop their life orientation skills and to provide them with the necessary support and encouragement.
- L10* Roundup:** This service is designed to help students develop their life orientation skills and to provide them with the necessary support and encouragement.
- Super Power:** This service is designed to help students develop their super power skills and to provide them with the necessary support and encouragement.
- Causes Resurgence Roundup:** This service is designed to help students develop their resurgence skills and to provide them with the necessary support and encouragement.
- Flag Only Roundup:** This service is designed to help students develop their flag skills and to provide them with the necessary support and encouragement.
- Special Roundups and Audits:** These services are designed to help students develop their special skills and to provide them with the necessary support and encouragement.
- False Purpose Roundup:** This service is designed to help students develop their false purpose skills and to provide them with the necessary support and encouragement.
- Confessionals:** These services are designed to help students develop their confessionals skills and to provide them with the necessary support and encouragement.
- Happiness Roundup:** This service is designed to help students develop their happiness skills and to provide them with the necessary support and encouragement.
- PTS Roundup:** This service is designed to help students develop their PTS skills and to provide them with the necessary support and encouragement.
- Method One* Word Clearing:** This service is designed to help students develop their word clearing skills and to provide them with the necessary support and encouragement.
- Therapeutic TR Course:** This course is designed to help students develop their therapeutic skills and to provide them with the necessary support and encouragement.
- Co-audit Courses:** These courses are designed to help students develop their co-audit skills and to provide them with the necessary support and encouragement.

DIANETICS AND SCIENTOLOGY INTRODUCTORY SERVICES

Dianteics (Book One) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Two) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Three) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Four) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Five) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Six) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Seven) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Eight) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Nine) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Ten) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

How to Use This Chart

1. The chart is a guide to the various levels and courses of Scientology.

2. The chart is designed to help students understand the various levels and courses of Scientology.

3. The chart is designed to help students understand the various levels and courses of Scientology.

4. The chart is designed to help students understand the various levels and courses of Scientology.

Definitions

Dianteics: A series of ten books that provide a comprehensive overview of the basic principles of Scientology.

Anatomy of the Human Mind: A book that provides a detailed explanation of the human mind and its various functions.

Purification Route: A series of courses that are designed to help students develop their purification skills and to provide them with the necessary support and encouragement.

The Way to Happiness: A book that provides a comprehensive overview of the basic principles of the Way to Happiness.

Hubbard Key to Life Course: A series of courses that are designed to help students develop their life orientation skills and to provide them with the necessary support and encouragement.

Success Through Communication Course

Business Through Communication Course

Personal Efficiency Course

Life Improvement Course

Scientology Introductory Auditing Course

Dianteics (Book One)

Anatomy of the Human Mind

Purification Route

The Way to Happiness

Hubbard Key to Life Course

DIANETICS AND SCIENTOLOGY BEGINNING BOOKS AND EXTENSION COURSES, LECTURES AND PUBLIC FILMS

Dianteics (Book One) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Two) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Three) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Four) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Five) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Six) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Seven) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Eight) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Nine) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Ten) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

THE BRIDGE TO TOTAL FREEDOM

Dianteics (Book One) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Two) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Three) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Four) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Five) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Six) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Seven) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Eight) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Nine) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

Dianteics (Book Ten) Anatomy of the Human Mind Purification Route The Way to Happiness Hubbard Key to Life Course

A Special Quote from the Volunteer Ministers Handbook by L. Ron Hubbard

Exercises One, Two and Three

Exercise One

Look and Act Younger: Sitting somewhere near the center of a room, close your eyes and "contact" the two upper corners of the room behind you. Then, holding those corners, sit still and don't think. Remain interested only in those two corners.

You can do this for two minutes (minimum) or two hours, always with benefit. No matter what happens, simply hold the corners and don't think.

You can do this daily. It will make you look and act younger.

Exercise Two

Feel Freer: Pick out two similar objects. Then find as many differences between them as possible.

Now pick out two objects and see where they are in relation to each other and your body.

Use these two steps over and over. You will feel freer and see better.

Exercise Three

Better your memory: Go over this list many times, each time answering its questions.

"Recall a time which really seems real to you."

"Recall a time when you were in good communication with someone."

"Recall a time when you agreed to something."

"Recall a time when somebody disagreed with you."

"Recall a time when you liked somebody."

"Recall a time when someone agreed with you."

"Recall a time when someone was communicating easily to you." "Recall a time when somebody liked you."

Use this list many times. If "holding corners" (Exercise One) disturbed you, use this list. If you are tired or confused, use it.

This exercises can be done for hours.

~oo0oo~

Expanded Know to Mystery Scale

But you get a condensation of knowingness. A condensation of knowingness occurs down to lookingness. One has something to look at. And then this condenses and we get emotion. And this condenses and we get effort. And this condenses and we get thinkingness -you know, figure-figure. And this condenses and we get symbols. And the symbols condense and we get eating and the eating condenses and we get sex and the sex condenses and we get mystery.

Now, we could go on down south again and say, below mystery we get peering. And below peering, why, we would of course get misemotion. And below misemotion we would get horror of effort. And below horror of effort, why, we would get something on the order of a circuit instead of thinkingness, you see.

And below this circuit, why, we would get incomprehensible symbols and sciences like psychology. And below, and below this circuitry we would get indigestion. And below indigestion we'd get sterility and impotence. And below this, why, we would get unconsciousness.

**Native State
Not Know
Know About
Look
Emotion
Effort
Think
Symbols
Eat
Sex
Mystery
Wait
Unconscious**

PERSONAL INTEGRITY

WHAT IS TRUE FOR YOU is what you have observed yourself
And when you lose that you have lost everything.

What is personal integrity?
Personal integrity is knowing what you know-
What you know is what you know-
And to have the courage to know and say what you have observed.
And that is integrity
And there is no other integrity.

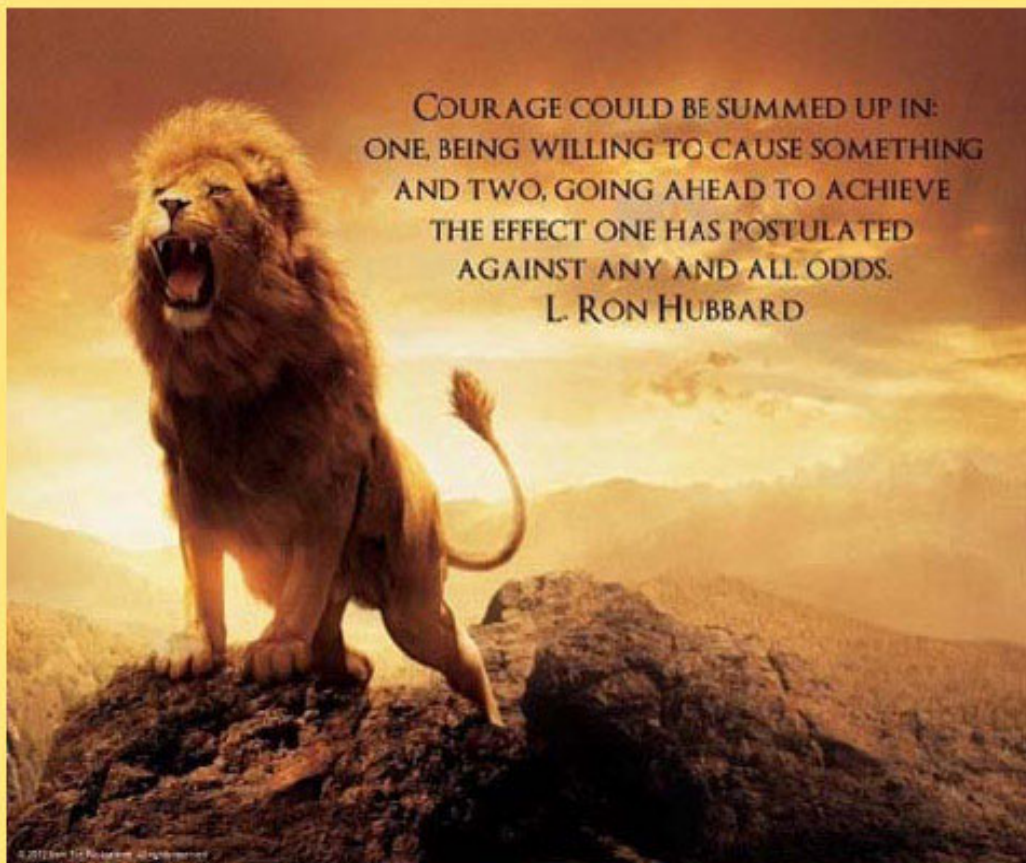
Of course we can talk about honor, truth, all these things,
The esoteric terms.
But I think they'd all be covered very well
If what we really observed was what we observed,
That we took care to observe what we were observing,
That we always observed to observe.

And not necessarily maintaining a sceptical attitude,
A critical attitude or an open mind.
But certainly maintaining sufficient personal integrity
And sufficient personal belief and confidence in self
And courage that we can observe what we observe
And say what we have observed.

Nothing in Dianetics and Scientology is true for you
Unless you have observed it
And it is true according to your observation.
That is all.

L. Ron Hubbard

Group Starter Kit for Scientologists



A Handbook for Field Scientologists Starting up a Group

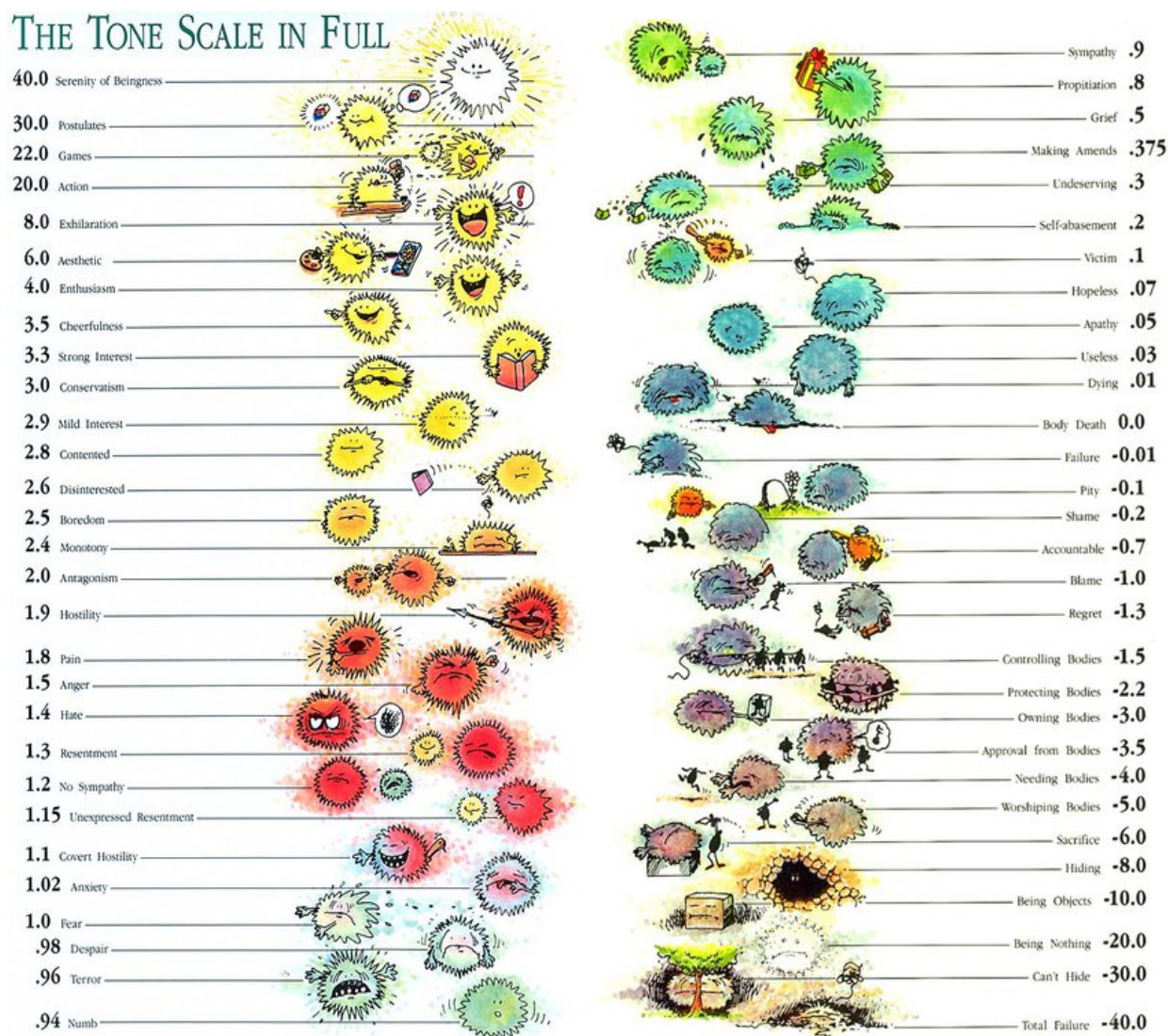
Published by The Association of Professional Independent Scientologists.

Get your Free Group Starter Kit today!

<http://independent-scientologists-association.net/start-a-group.shtml>

Copyright © 2022 ALL RIGHTS RESERVED Association of Professional Independent Scientologists.

The Tone Scale in Full



The Tone Scale

Understanding is composed of Affinity, Reality and Communication. This triangle tells us that the co-existent relationship between affinity, reality and communication is such that none can be increased without a resulting increase in the other two and none can be decreased without decreasing the other two. Of the three, communication is by far the most important. Affinity and reality exist to further communication. Under the heading of affinity we have, for instance, all the varied emotions which go from apathy at 0.1 through grief, fear, anger, antagonism, boredom, enthusiasm, exhilaration and serenity in that order. It is affinity and this rising scale of the characteristics of emotion which give us the Tone Scale.

Scientology 0-8. The Book of Basics

Regain your **ABILITY and POWER** as a Thetan

by L. Ron Hubbard

INTENTION. The ability to intend. And intention contains in it every power the Thetan has. The ability to throw a lightning bolt. The ability to hold something in position. The ability to make some thing continue. The ability to do away with something. Strength. Accomplishment. Power. Wit. Ability. These things are all wrapped up in the one common denominator of INTENTION.

You've been able to do this in recent times. It baffles you sometimes when a piece of MEST does not instantly and immediately obey, but it's simply a matter of intention.

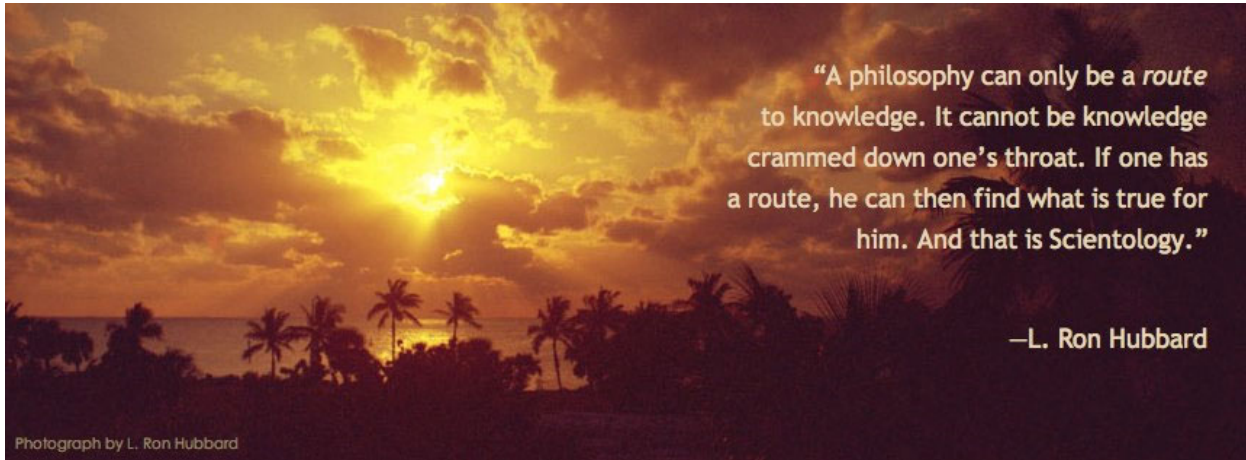
You intend something to happen and it happens. This is the ability to intend. And that is all there is to a thetan's power - there is no more to his power than that.

Intention is everything in case recovery. A person is as weak as his intentions are blunted. He will become as strong as his intentions are free. The greatest holder-backer of intention is the person himself. If he is regaining his power or ability or something like that, he's merely moving out of his road what blunts his intention and what has blunted his intentions, and that's all he is really doing.

Well, now he can go all the way, that is well within his grasp, and if he walks along a certain path and doesn't keep jumping off the cliff and so-forth, why he will arrive.



Copyright © 1964, 1973 by L. Ron Hubbard. All rights reserved. Scientology is an applied religious philosophy. The Church of Scientology is a non-profit organization.



This Newsletter is provided subject to the condition that it shall not be circulated in any form without the publisher’s cover and acknowledgement of the material contained herein and is not to be sold, hired or otherwise disposed of for any fee or consideration. It may be freely distributed online and passed along only in its current form and with the above proviso.

Comments and articles published in the FREE THETAN are not necessarily the opinions of the Publishers or Editors and are offered solely for information purposes only and any and all articles, comments, editorials in this journal are not to be considered or construed as ‘source’ material issued from L. Ron Hubbard, excepting the fair use quotes as used from the works of L. Ron Hubbard.

The Association of Professional Independent Scientologists is a non-profit association dedicated to the promotion and expansion of the workable philosophy of Lafayette Ronald Hubbard. It is independently operated by independent scientologists who are exercising their right to free religious expression and practice and is not associated with, endorsed by or affiliated with the Church of Scientology, its affiliates, corporations management organizations, groups, CST or the RTC.

This publication is designed to provide accurate and informative information only in regard to the subject matter covered. This publication does not purport to offer any professional advice of any legal, financial or psychological service and is issued with the understanding that the publisher, editor and contributors are not engaged in rendering any legal, financial, psychological or any other professional service and is offered for information purposes only. If any legal, financial, psychological or any other professional advice or assistance is required, the services of a competent professional person should be sought. The reader is solely responsible for his or her own actions.

Copyright © 2022 By the International Freezone Association Inc. operating as the Association of Professional Independent Scientologists. All Rights Reserved.

All copyrights and trademarks belong to their respective owners

Some articles are extracted from the works of L. Ron Hubbard.

~oo00oo~

